

July 4th Reflection — Patriotism For Space Age

By C. Emmanuel Carlson
Director, Baptist Joint Committee on Public Affairs, Washington, D. C.

The drums, the bugles, the guns, the roar of cannon, the rising smoke, and above all, the flag! These are the symbols of war and of victory. With miniatures of these we celebrate July 4th and the establishment of our nation.

Amid the excitement of real or re-enacted war we, as other nations, thank God for giving us men and women of valor and for making our nation great and victorious. Thus, through the centuries, has God fought against himself being claimed as party to the causes of all armies. Seldom do we really pause to inquire seriously about the mind of God in history, or about his purposes in national life.

July 4, 1958, dares us to a thoughtful celebration. We celebrate now the first Independence Day of the Space Age. Will this celebration be any different from those of the past? If so, how?

The problems we face here cannot be answered by "separation of church and state," for we are dealing now with

religion and life. God is not disinterested in the continued existence of mankind upon the earth. Neither has he withdrawn from the national or patriotic expressions of our personalities. What, then, is an appropriate observance of July 4th this year?

The fundamental theme of the holiday is "freedom," and I use the word in that broad sense which packages all our freedoms into one. Is freedom amendable to the Space Age, or is it set in something that is beyond space? We believe that it is framed in the eternal purposes of God and is available to men of faith.

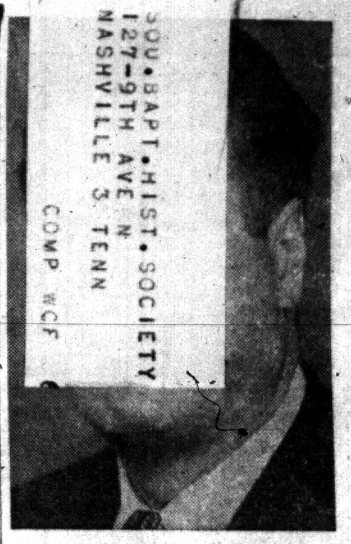
Within the past year we have experienced a new sense of physical emancipation. The traditional limitations of geography, of atmosphere, and of gravity have yielded to man's expanding knowledge and skills.

Some may feel that man has invaded heaven or, that we have pushed heaven back and made it more remote. Others have been tempted to attach their religion as a symbol added to the Vanguard so our religious faith may follow our science at least through "stage two" of the rocket. But science has

not displaced God from his seat of power, nor has faith in God become empty superstition.

Whether our new gadgets and our new knowledge bring freedom or oppression is still dependent upon our faith. Unless mankind can find emancipation from selfishness, from bigotry, and from idolatry, the Space Age offers us only more threatening dangers, more corrosive fears, and greater bondage. A spiritual emancipation which matches our technical advances must include the Christian traits which have always been the products of genuine faith in and obedience to God.

The true patriot of the Space Age will need to see all men as distinctive creatures for whom God has provided redemption. He will recognize the reality of the forces of evil in the world, and accept his responsibility before God for the choices he makes and for the impact of his life. He must accept the selfless love of God made incarnate in Christ, and, empowered by his Spirit, he must serve God so as to benefit his fellowmen. These are still the elements of the faith which makes men free.



C. A. SWENSON, missile scientist, who helped develop the Explorer, will be on the program at the R. A. Congress, Ft. Worth Aug. 12-14.

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MR. AND MRS. PAT CLENDINNING, JR., of Fort Worth, Tex., Mississippians, were among the 19 young people appointed for overseas service by the Foreign Mission Board at a special meeting.

Mississippi Natives Named As Overseas Missionaries

Mr. and Mrs. Pat Clendinning, Jr., natives of Mississippi, were appointed missionaries to Europe by the Foreign Mission Board in special session at Ridgecrest (N. C.) Baptist Assembly, June 19-20. They were among 19 young people dedicated to overseas service at the opening of the week-long Foreign Missions Conference at Ridgecrest.

Mr. Clendinning will teach in the Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland. At present he is educational director at Haltom Road Baptist Church, Fort Worth, Tex., and teaching fellow at

Southwestern Baptist Theological Seminary, also in Ft. Worth. He was formerly youth director and educational director at First Baptist Church, Jackson, Miss., and staff announcer, program director and advertising account executive for radio station WJDX in Jackson.

McComb Native

A native of McComb, Miss., Mr. Clendinning moved with his family to Jackson while he was in high school. He received the bachelor of arts degree from Millsaps College, Jackson, and the master of religious education degree from Southwestern Seminary. He expects to receive the doctor of religious education degree from Southwestern in October.

He said that while he was in the seminary the Lottie Moon Christmas Offering and week of prayer for foreign missions made him know and feel more about missions than he ever had before. Later, during a casual conversation with a missionary to Italy, he began to ask himself seriously, "What is to keep me from serving as a missionary?" Last fall he and his wife made their decision for mission service.

Southwestern Professor

Mrs. Clendinning is the former Monte McMahan, a native of Batesville, Miss. She received the bachelor of arts degree from Blue Mountain (Miss.) College and the master of religious education degree from Southwestern Seminary. She also studied at Texas Christian University, Fort Worth, for a year.

Since August, 1955, she has been associate professor of religious education at Southwestern. (Continued on Page 2)

BAPTIST, SURE ANY OTHER?

ST. SIMONS ISLAND, Ga. (BP) — Betty Lou Roebuck, a member of First Baptist Church here, is a Baptist through and through. It could be said, in fact, that she is a "certified" Baptist.

Preparing to leave for the fifth Baptist Youth Congress in Toronto, Betty went to the local bank for travelers' checks.

The teller, efficiently enough, asked "What denomination?"

"Baptist, of course!" replied Betty.

NAYLOR ACCEPTS PRESIDENCY

Dr. Robert E. Naylor has officially accepted the position as president of Southwestern Baptist Theological Seminary in Ft. Worth, Tex. He announced Sunday evening, June 22, that his resignation from the Travis Avenue Baptist Church in Ft. Worth would be effective September 1, 1958.

In accepting the post, Naylor stated, "Southwestern has enjoyed the special favors of God in the 50 years of its history. Its world wide witness, evangelistic zeal, and dedicated scholarship bear testimony to the greatness of its leadership through the power of God.

Will Of God

"The call to its presidency gives every evidence of the will of God. This I must accept with joy and humility.

"In so doing I want to pledge to my dedicated fellow workers in the Seminary, to Southern Baptists, whose life blood flows through the institution and to alumni who witness around the world, absolute faithfulness to God, to His book, and to a continuing witness to a lost world."

Named as president of the Board of Trustees, a post left vacant by Dr. Naylor, was William Fleming, Ft. Worth oil man and well-known Baptist philanthropist. Fleming said that the trustee who elected Dr. Naylor by unanimous vote "were led by the Holy Spirit."

Best Praised

He added that "We consider Dr. Naylor our best prepared man for this most important responsibility. There is such a fine spirit of cooperation between our administrative, faculty, and

students, that causes us to face the future with strong faith in God, to lead us as we face the future in Christian service."

With the filling of the presidency of Southwestern Seminary by Dr. Naylor there remains one Southern Baptist Seminary without a president.

That one is New Orleans Baptist Seminary. Dr. Roland Q. Leavell, immediate past president, has retired and been made president emeritus.

Theological Educators Plan For Series Of Meetings

BOSTON — (BP) — Baptist

theological educators made plans here for a series of meetings to discuss their common interest in seminary education.

Under chairmanship of Duke K. McCall, Louisville, president of Southern Baptist Theological Seminary, 22 seminarians representing 15 Baptist institutions met here recently.

Stems From RWA Meet

They decided to have a meeting of Baptist theological educators in connection with the biennial meeting of the American Association of Theological Schools, and in alternate years to have a longer meeting for study and discussion as well as

fellowship.

The recent meeting here was the outgrowth of the fellowship meeting for theological educators held during the Baptist World Congress in London in 1955. McCall was asked to convene those interested in theological education in North and South America.

Another matter discussed at the Boston session was the plan to hold a theological fellowship meeting in Rio de Janeiro, Brazil, in 1960 when the Baptist World Congress meets in that city.

Exchange Information

The seminarians also adopted a plan to exchange information about various aspects of

theological education.

Wilbur Saunders, president of Colgate-Rochester Divinity School and chairman of the Baptist World Alliance Organization of Theological Professors, reported to the group in Boston on progress of the British and European theological group. He suggested various matters of concern for the group of American educators.

Among those attending the Boston meeting were: George A. Lang, North American Baptist Seminary; Gilbert L. Guffin, Eastern Baptist Seminary; Millard J. Berquist, Midwestern Baptist Seminary; S. L. Stealey, Southeastern Baptist Seminary; J. Wash Watters, New Orleans Baptist Seminary; Ralph E. Knudson, Berkeley Baptist Divinity School; Harold K. Graves, Golden Gate Baptist Seminary; Maurice P. Johnson, Berkeley Baptist Divinity School; Allen W. Graves, Southern Baptist Seminary; Ralph M. Johnson, Berkeley Baptist Divinity School; Paul T. Losh, Central Baptist Seminary; James D. Mosteller, North Baptist Theological Seminary; Jesse Northcutt, Southwestern Baptist Seminary; Franklin M. Segler, Southwestern Baptist Theological Seminary; Duke K. McCall, Southern Baptist Seminary; E. Luther Copeland, Southeastern Baptist Seminary.

Former Baptist Leader Honored By Congress

WASHINGTON — (BP) — J. Percy Priest, late Congressman from Tennessee, has been proposed as the new name for the dam and reservoir to be constructed at St. Stevens, Tenn.



STATE MAN RE-ELECTED — Officers of the EC Education Commission elected at the Commission's annual session in Nashville, are from left: Ralph A. Phelps, Ark., chairman; George Thornton, Kosciusko, Miss., attorney, recording secretary, and J. A. Barry, Hartsville, S. C., vice chairman. — Baptist Press Photo.



Rev. Richard E. Braswell

IS ORDAINED

Rev. Richard E. Braswell was ordained Sunday afternoon to the work of the Gospel ministry by the Thirty-eighth Tenthue Church, Hattiesburg, June 22. He has been called as full-time pastor of the Buck Creek Baptist Church in Perry County.

A student at Carey College, Mr. Braswell has served as supply preacher at Thirty-eighth Avenue Church and at other churches. His wife is the former Patsy Rice. He has two children, Malinda and Clay.

Members of the ordaining council were: Invocation, Rev. Willie Dennis, pastor of Rangeview Church, Fountain, Colorado; announcements, recognition of visitors, Rev. V. C. Windham, pastor of Thirty-eighth Avenue Church; ordination prayer, Rev. David Howard, pastor of Lakeview Church; presentation of Bible, Opie Braswell; the charge, Rev. W. L. Yeatman, moderator of Perry County Association; special music, Evio DeOliviera, Thirty-eighth Avenue Church music and educational director; ordination sermon, Rev. V. C. Windham, and benediction, Lavel Prullitt.

TORONTO (RNS) — Revision of Ontario liquor legislation was urged by the Baptist Convention of Ontario and Quebec at its 70th annual meeting here. A resolution also suggested that the liquor industry be denied tax exemption on funds spent on advertising and promotion.

Cynthia Heritage Accident Victim

Cynthia Heritage, 16, of Ft. Worth, Texas, who formerly lived in Greenwood and Louisville, was instantly killed in an auto accident on Monday in Marshall, Texas, according to daily press reports.

Miss Heritage is the daughter of Dr. and Mrs. Edwin McNeely of Ft. Worth.

Mrs. McNeely was, before her recent marriage to Dr. McNeely, known as Mrs. R. A. Heritage and served as church music director at Greenwood and Louisville before moving to Ft. Worth.

Also hospitalized was Cynthia's step-sister, Marilyn McNeely, 23, and her brother, Robert, 10.

At the time of this writing (Tuesday morning) funeral arrangements had been planned for 10 a. m. Wednesday at the First Church in Greenwood with Dr. J. H. Kyzar, pastor, officiating.

Interment had been scheduled to be held in the Hazlehurst cemetery.

Is The Hour Of Power Too Much?

DALLAS (BP) — Are churches in Texas paying too much for their electricity?

The executive board of the Baptist General Convention of Texas has authorized employment of a rate consultant. The consultant will meet with a special committee of the executive board studying church utility rates.

The board said the rate consultant will also work with Texas power companies in an effort to establish "more equitable charges to churches for electric service."

Churches, it was said, have been paying the same rate as industry for their power. This includes a "demand" charge for having the power available even though it's not used.

Industry uses the power most every day all week long, it was explained, but churches use it only on Sunday, Wednesday night, and for other meetings, and do not "demand" as much power as industry, yet pay the same "demand" charge.

Blessings Of Tithing

Malachi 3:10-12

By WALTER L. MOORE, Pastor
First, Meridian

The prophet Malachi urges people who have been robbing God to become faithful stewards of their money: "Bring ye all the tithes into the storehouse." Then he lists the benefits:

1. Full provision for God's work: "That there may be meat in mine house." If Southern Baptists would tithe their incomes, we should no longer see run down church buildings and neglected churches. Our schools, colleges, and seminaries would be provided for, adequate care given the sick and orphans. Missionaries could be sent to every needy field.

2. Blessings upon the tithers: "If I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." One will hardly see a miserable tither, or a bankrupt one. Tithing is a necessary part of a happy successful Christian life.

3. Stopping the leaks of material wealth: "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground: Neither shall your vine cast her fruit before the time in the field." These are the devourers on the farm. There are others in the city that are stopped when men tithe. Gambling, liquor, crime, vice, frivolity get very little of the money of tithers.

4. Improved foreign relations: "And all nations shall call you blessed." Russia is gaining ground because she preaches her gospel. We have a message more winsome than communism, but we are not giving it to the world. Tithing Christians can send missionaries who will build more good will in the world than all our diplomats combined.

5. A transformed home land: "For ye shall be a delightful land." Faithful stewardship would bring improved moral, spiritual, and economic conditions.



Kindergarten Workshop Ready

NEW ORLEANS, La. — Early registration for the Kindergarten Education Workshop, soon to be held at the New Orleans Baptist Theological Seminary, continues to grow.

Dr. Helon Harwell, associate professor of elementary religious education of the New Orleans Baptist Seminary, disclosed that kindergarten directors and workers of all denominations may register for the two-week workshop until June 30.

The Seminary will be host for the workshop July 1-11.

Housing accommodations, included in the above estimate, will be provided on the Seminary campus. The room reservation fee of \$5 may be mailed directly to the business office of the Seminary at 3939 Gentilly Boulevard, New Orleans, La.



MISS MYRTILLA BURRIS of Jackson assumed her duties June 8 as Director of Youth Activities of the Shaw Baptist Church. Miss Burris will be a senior next year at Mississippi College where she has been active in campus life. Rev. R. E. Kyzar is the pastor at Shaw.



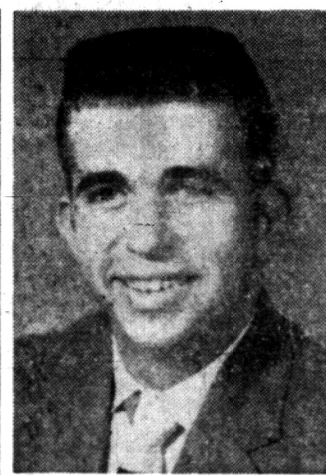
CANTON CORONATION—Thirty-four girls participated in a G. A. coronation service held at First Church, Canton, Rev. David T. Cranford, pastor. Two queens were crowned, Lynn Sims and Carolyn Pace. Mrs. Jodie Coward, W. M. U. President, presided. Mrs. F. C. Coker is G. A. director.

New Jersey to Retire Bus Use

BERKELEY TOWNSHIP, N. J. (RNS) — State Commissioner of Education Frederick M. Raubinger has ruled that only junior and senior high school students of St. Joseph's Roman Catholic parochial school, Toms River, N. J., are entitled to transportation in buses operated by the Board of Education.

The Board of Education of Central Regional Junior-Senior High School here announced it would appeal the ruling. Wilbert J. Martin, attorney for the school board, said that if the State Board of Education supported Mr. Raubinger's order the case would be carried to the Appellate Division of the Superior Court.

At the same time, State Senator W. Steelman Mathis of Ocean County said he planned to introduce a bill in the legislature that would make all children who are "eligible for free education" also eligible for free bus transportation in a regional set-up regardless of age or grade so long as there is no deviation from established school bus routes.



Donald Brown

New South McComb Worker

Donald Brown of Laurel, assumed the position of Minister of Music at South McComb Baptist Church, Sunday, June 15. He succeeds Bailey Anderson who resigned to accept the position of Minister of Music and Education, First Church, Waucho, Florida.

Mr. Brown will graduate from Mississippi Southern College, Hattiesburg this summer, and will continue his studies at the New Orleans Seminary in the fall.

PHILIPPINE CATHOLICS CRACK DOWN

MANILA — (EPS) — Following earlier orders to Philippine Roman Catholics to leave the MCA, Archbishop Jose Maria Cuenco of Iloilo City has declared that from May 31 onward all Roman Catholic YMCA supporters and students in Protestant institutions within his area will be excommunicated.

The excommunication will apply to parents or guardians as well as the students themselves. The archbishop stressed that Roman Catholics must educate their children according to the Canon Law of their own church.

The ruling will affect the Central Philippine University (an American Baptist institution) and the Iloilo Mission Hospital School of Nursing within the archbishop's area. If the ruling is extended to other parts of the Philippines, there are expected to be considerable repercussions within the Roman Catholic church because hundreds of Catholic students are enrolled in Protestant institutions and many more support the YMCA and YWCA.

Childrens Home Site Decided

PHOENIX, Ariz. — (BP) — The executive board of the Baptist General Convention of Arizona has voted to name its proposed childrens home here the Baptist Children's Home of Arizona.

Decisions on the name and location of the childrens home were reached at a special called meeting of the board here.

In the same session, the Arizona executive board also voted to issue \$250,000 worth of bonds on Apr. 1. Several months ago, it had voted to issue up to \$1 million in bonds at some future date.

"The first quarter-million dollars will be used to make loans to churches for building."

The Baptist Children's Home of Arizona will be located on property in Phoenix already owned by the convention. Construction is scheduled to begin at an early date, probably during 1958. The first unit will cost an estimated \$18,000.



Robert M. Boyd

With SS Board

NASHVILLE, Tenn. — (BSSB) — Robert M. Boyd, recreation director at South Main Baptist Church, Houston, Tex., has accepted a position with the Church Recreation Service of the Baptist Sunday School Board as recreation leadership training consultant. He will assume his duties August 1, according to Mrs. Lake Pylant, department secretary.



STATE WINNERS—The four girls shown above were State Winners in the Sword Drill and Memory Work Contests held at the recent Training Union Convention in Hattiesburg. Left to right, they are Carol Wilson, and three sisters, Charlotte Turnage, Joan Turnage, and Nancy Turnage. Nancy was a State Winner. Perfect. The girls attend County Line in Copiah County, Rev. D. E. Henderson, pastor. This church, organized in 1828, is located near Crystal Springs.

Pastors Advised To Ask Wives

DENVER, Colo. (RNS) — Attention pastors: Want to know how to avoid a nervous breakdown? Consult your wife.

"Your wife is more sensitive to your needs than you are," a psychiatrist told members of the Denver Ministerial Alliance.

"She knows more about you than you do, and she knows it sooner," Dr. Bradford Murphy of Denver declared.

He advised the ministers to enlist the aid of their wives in seeing that they don't work

themselves into a breakdown while dealing with pastoral affairs.

"The minister's wife should try to get balance and harmony into your life," he said. "You should give her the lead in planning the family's social and recreational life."

Need Stressed To Reach Whole Man

HIGH LEIGH, England (BWA) — The need for missionaries to teach agriculture as well as religion was emphasized by Mr. David Stockley of Khulna, East Pakistan, in an address at the annual deputation conference of the Baptist Missionary Society here.

"No hungry person can be an effective and responsible church member," Mr. Stockley said. "Many Christians in East Pakistan are hungry for their lives." He described the lives of the poor Christian peasants of Khulna before birth because his mother was hungry, and hungry at death.

Mr. Stockley spoke also of the urgency of teaching these peasant people new and improved methods of agriculture, for the land can produce plenty, and there is an abundance of labor. Mr. Stockley's own work at Khulna was described as "a practical attempt by the churches to reach the whole man."

THE SUNDAY SCHOOL LESSON A Spokesman For God Appears

By Dr. L. Bracey Campbell
A SPOKESMAN FOR GOD.
Background Scripture: I Samuel 2:12-21.

The times were out of joint. Life was at a low ebb. The enemies of the people controlled the land. Religion was in a sorry state. The religious leaders and the people they were appointed to lead were both astray. Which led the other in ungodliness? It is hard to say. It sounds a bit illogical to say that each leads the other in the downward path of degradation, but that might with a deal of truth be said.

Anyhow, things were in a sad plight. There was, however, one genuinely religious woman left, for she went into church to pray. But it is a sad commentary on the religious leadership that, while this woman was praying the religious leader of the people came into the church, saw the woman praying, and being utterly unused to seeing a woman or any one at prayer, did not know what to make of it, and thought the woman was drunk.

But this woman was one in a nation for worthiness. She had a "genuine case," if such a term is permissible of sincere religion. That was her condition, if by that term is meant one who is wholly devoted to God.

It was not from a selfish desire to excel in a given field that she craved a son, but she was completely devoted to God, and her self-forgetting love for Him made her willing to be His handmaiden in the work of His kingdom that she could best do. She loved Him as He loved and loves, and that is a far different thing from all our selfish loves. "God so loved that He GAVE," I, you, other people. We so love that we SNATCH. This woman, Hannah, the immortal, so loved that she first gave herself without reserve, and that love included the giving of the fruit of her body to the promotion and enhancement of the glory of the Lord God. Let us

then have a word as to the kind of son she bore and gave.

I. SAMUEL THE CHILD OF PRAYER. IS IT THUS your children came into the world? Did you want them for God? If for any other reason, your desire was unworthy of you, and your child came into the world with a tremendous handicap. Damned by his parents' unworthy desire, your little son begins life's race at a disadvantage.

II. SAMUEL WAS A LEADER BORN TO RULE. Yes! But he grew into the skillful leader through intimate personal contact with God. God equipped him with the qualities of leadership, but so did he to Samson and Eli. So does He to many another of whom we never hear, because they never submit themselves under the mighty hand of God that He may polish and discipline and refine. Poor old Eli knew and recognized the difference, and bowed to the superior skill of Samuel.

III. SAMUEL TOOK TIME TO LISTEN. We get into such a stew to do the work of the Lord that we sometimes almost entirely forget to stay in vital touch with the Lord of the work. We are often forgetful of the fact that submissive souls stand erect in gigantic strength, that prayer-bowed knees bear the weight of the gates of Gaza, that prayer-folded hands reap in the Lord's white harvest fields, that lips that testify to His glory sing the same while the songs of Moses and the Lamb, that the hearts that seek entrance through the door of prayer and meditation into the secret place of the Most High do abide under the shadow of the Almighty.

IV. WHEN ONCE SAMUEL HAD HEARD THE WORD OF THE LORD, HE OBEYED IT. There was to Samuel no thought—the slightest of any act of substitution or amendment to the word of the Almighty. But once he gave Samuel to know the will of the Lord in any situa-

tion, and Samuel saw his duty plain and went about with all his strength to do it. In this Samuel was established as the Lord's trusted servant for years together, and for the Lord was the one clear voice that sounded forth the word of the Eternal.

V. SAMUEL WAS AWARE OF GOD'S PURPOSE FOR SAMUEL. He knew that God had a purpose for his life in the lives of the chosen people. There was something God wanted Samuel to do for the people of Israel. Through the people of Israel God was working His purpose for the world, and Samuel was among the agencies or instruments God was using in this great work; but there was something else again.

God had a purpose in Samuel's individual life, and Samuel must be God's helper in working out that purpose. At a much later date, another of God's servants said to some people he loved in the Lord, "Work out your own salvation; for it is God that is working in you, both to purpose and to work." So it was that Samuel worked, as in the Presence, as assisted by the Co-worker, as under the all-seeing eye of the Master Workman.

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

HUNGARY'S CALVINISTS

BUDAPEST, Hungary — The communist régime took another step toward improving relations with the churches. It cancelled a proposed 25 per cent cut in its aid to the Calvinists.

The Calvinist Church is Hungary's second largest with two million members. Along with all other denominations, it gets subsidies from the communist government for the payment of clergymen's salaries and other expenses.

The communist government signed an agreement with Archbishop

Off The Record

Boy — I've called about the job for a smart message boy.
Manager — Sorry, my lad, the vacancy was filled yesterday.

Boy — Then it's a smart manager you need, to take the notice out of the window.

Mistress — "This food tastes terrible. Did you salt it?"
New Maid: "Yes'm but I never used that brand before. It was called Epsom Salts."

Foresight — Teacher: "Who was the smartest inventor of all times and why?"

Student: "Edison. He invented the phonograph and radio so people would stay up all night using his electric light bulbs." — Cheer.

An English clergyman once said to a bright little girl in his Sunday School, "If you will tell me where God is, I will give you an orange."

"If you will tell me where he is not," promptly replied the little girl, "I will give you two."

Hard facts — The hardest thing about learning to skate is the ice, when you come right down to it. — Cheer.

One major virtue in telling the truth is that you don't have to keep track of what you say.

Who Done It? It was grand of you to dive from that height, fully clothed, to effect such a magnificent rescue," exclaimed the onlooker, patting the hero. "That's all very well," replied the hero, "but what I want to know is, who pushed me in?"

Aunt Sophie (who lives in the city): And what brought you to town, Henry?

Henry (from the country): I just come to see the sights, and I thought I'd call on you first. — Ex.

Josef Groesz of the Roman Catholic Church, similar to that which they made with the Calvinists.